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CLERK'S OFFICE

APPROVED

Date: 7-13-99

Submitted by: Assemblymembers ABNEY,
TAYLOR, Fairclough, Meyer, Tesche, Tremaine
Prepared by: Assembly Office
For Reading: July 13, 1999

ANCHORAGE, ALASKA

AR 99- 190

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY REQUESTING THE
ADMINISTRATION EXPEDITE THE PURCHASE OF THE NEW MEDIC 9 AMBULANCE
UNIT AND FILL THE FUNDED VACANT POSITIONS TO PROVIDE THE NECESSARY
SUPPORT STAFF FOR THE UNIT

WHEREAS, during the 1999 Capital Improvement Budget/ Capital Improvement
Plan process, the Anchorage Municipal Assembly approved funding for a new ambulance
for the Huffman area; and

WHEREAS, to complement the activation of the ambulance, additional Fire
Department personnel were needed; and

WHEREAS, during the 1999 General Government Operating Budget process, the
Anchorage Municipal Assembly then approved funding in the amount of \$372,000 to hire
four new Firefighter/ Paramedics; and

WHEREAS, the budget was approved on November 24, 1998, however, to date,
these funded positions have not been filled; and

WHEREAS, the activation of the Medic 9 ambulance and filling of these funded
positions are critical to ensuring adequate patient care outcomes and will address the
documented need for patient transport capabilities south of Tudor Road, and should not
be delayed due to any budgetary or political considerations.

NOW, THEREFORE the Anchorage Municipal Assembly resolves:

That the Administration is directed to expedite the purchase of the Medic 9
ambulance and immediately process the necessary paperwork to hire the required staff
approved and funded in the 1999 budget.

PASSED AND APPROVED by the Anchorage Assembly this 13th day of
July, 1999.

ATTEST


Municipal Clerk


Chair

**Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
AGENDA DOCUMENT CONTROL SHEET**

AR 99-190

1	SUBJECT OF AGENDA DOCUMENT	DATE PREPARED 7/13/99
	A Resolution Requesting the Administration Expedite the Purchase	INDICATE DOCUMENTS ATTACHED AR
	of the New Medic 9 Ambulance Unit	
2	DEPARTMENT NAME Assembly	DIRECTOR'S NAME George Wuerch
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY	HIS/HER PHONE NUMBER
4	COORDINATED WITH AND REVIEWED BY	INITIALS
	Mayor	
	Municipal Clerk	
	Municipal Attorney	
	Employee Relations Director	
	Municipal Manager	
	Finance	
	Community Development and Planning	
	Property and Facility Management	
	Management Information Systems	
	Office of Management and Budget	
	Purchasing	
	Operations Manager	
	Cultural and Recreational Services	
	Fire	
	Health and Human Services	
	Police	
	Public Works	
	Transit	
	Merrill Field (Airport)	
	Municipal Light and Power	
	Anchorage Water and Wastewater	
	Port	
	Solid Waste Services	
5	SPECIAL INSTRUCTIONS/COMMENTS	
	Addendum	
	7.C. Resolution for Action	
6	ASSEMBLY MEETING DATE 7/13/99	7
		PUBLIC HEARING DATE REQUESTED —

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RECEIVED
Office of Municipal Clerk
JUL 13 1999
P.O. Box 196650
Anchorage, AK 99519-6650